

19th ANNUAL PERHAM AREA TRADE AND HOME SHOW

FEBRUARY 20-21, 2010

Saturday, 10 a.m. to 5 p.m. and Sunday, 10 a.m. to 4 p.m.

Held at the Perham Area Community Center (PACC)

620 3rd Ave. SE, Perham, MN 56573

SPONSORED BY THE PERHAM AREA CHAMBER OF COMMERCE

For more info call 218-346-7710 or E-mail chamber@perham.com or check out the web at www.perham.com FAX: 218-346-7712



- SET-UP TIMES ARE: Friday 2/19, 4 p.m. to 9 p.m.; and Saturday 2/20, 7 a.m. to 9 a.m. All booths must be completely set up by 9:30 a.m. on Saturday. No teardown of booths prior to 4 p.m. on Sunday. All booths must be completely out by 6 p.m. on Sunday.
- Outside space is available for larger displays at minimum rates!
- Table Price: \$9.00 • Electricity: \$6.00 • Internet/Phone Lines: \$30 (*lines limited to specific booths -- contact John at the PACC at 218-346-7222*)
- Exhibitors from 2009 Show have until March 15, 2009 to send in 50% deposit and completed contract to reserve same space, after which time space will be assigned on a first-come, first-served basis. Spaces are at least 8' x 10' and come with chairs.
- Deposit of 50% to accompany contract; **balance due by January 1, 2010**. If payment in full is not made by January 1 we cannot assure you booth space(s) or any listing in promotional materials. No refunds will be made after January 1, 2010.
- Mascots and Advertising outside of booth space: Allowed, but must be in conjunction with paid exhibitor space. Fee: \$35 per occurrence. All advertising in this category is subject to committee approval. Branded bags at the admission gates (entry doors) are offered exclusively to one vendor following a winning (accepted) sealed bid to Trade Show Committee. Sealed bids for this right are accepted until January 15 of the respective Show year.
- Food vendors in either the front lobby or roller skating window are offered first to those groups vending in these spaces the previous year. Fee: \$150 per space for non-profits and/or service groups; \$300 per space for businesses or private individuals.

Agreement made this _____ day of _____, _____, by and between the Perham Area Chamber of Commerce, herein after called the Sponsor, and _____, herein after called the Exhibitor, party of the second WITNESSETH; the SPONSOR hereby grants to the Exhibitor the right to use space in the Perham Area Community Center (PACC) DURING THE PERHAM AREA TRADE AND HOME SHOW on the following terms and conditions:

1. The use of said space shall be subject to all Rules and Regulations of the PACC and to all further rules and regulations now or hereafter adopted for the conduct of said Show. These rules are inclusive of, but not necessarily limited to, Exhibitor being responsible for any potential theft or vandalism of his/her personal or business property from the premises of the PACC.
2. The Exhibitor will hold the Sponsor and the PACC harmless from any damage, expense, or liability arising from any injury or damage to said Exhibitor, his agents, servants, employees, or to the property of said Exhibitor. The Exhibitor hereby expressly agrees to indemnify the Sponsor for any and all damages, claims, or disbursements made for or on behalf of the Exhibitor.
3. The Exhibitor agrees to pay for the right to use said space as follows: Fifty percent (50%) deposit to accompany contract and the **balance due by January 1, 2010**.
4. If the Exhibitor fails to make either of said payments by the times appointed therefore all rights of the Exhibitor hereunder shall cease and terminate, and any payment made by Exhibitor on account hereof prior to said time shall be retained by the Sponsor as liquidated damages for the breach of this agreement as aforesaid, and the Sponsor may thereupon resell said space.
5. This license may be terminated by the Sponsor at any time upon breach of the rules and any other of the conditions hereof by the Exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payment made by Exhibitor on account hereof prior to said termination shall be retained by the Sponsor as liquidated damages for such breach, and the Sponsor may thereupon resell said space.
6. The Exhibitor shall not assign this license, or sublet or license the whole or any part of the space hereby contracted for.
7. The Exhibitor agrees not to install, or cause to be installed, any special or additional signs, apparatus, shelving, standards, or any merchandise, which will obstruct the view of other exhibits.
8. This agreement shall be binding upon the parties thereto and their respective executors, administrators, successors, and assigns.
9. The Sponsor has the right to relocate booths as deemed appropriate.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands, the day and year first above written.

EXHIBITOR _____ / _____
(Firm Name) (Contact Name)

Address _____

E-mail _____

Phone _____ Fax _____

Product or services being displayed _____

Signature _____

Contract copies also available online at www.perham.com

Circle # of Spaces

1 SPACE	Regular Price	\$195
	Perham Area Chamber Member	\$140
2 SPACES	Regular Price	\$335
	Perham Area Chamber Member	\$250
3 SPACES	Regular Price	\$465
	Perham Area Chamber Member	\$360

All Additional Spaces (beyond 3 spaces)
are at \$100 each \$ _____

Non-Profit Spaces (located in a hallway unless
otherwise noted) and Outside Spaces
are at \$30 each \$ _____

Internet or Phone (circle one) \$30 each \$ _____

_____(#) Tables @ \$9.00 each \$ _____

ELECTRICITY @ \$6.00 \$ _____

Mascots and similar @\$35 \$ _____

TOTAL DUE \$ _____

LESS DEPOSIT (1/2) \$ _____

BALANCE DUE \$ _____

**Make checks payable to the Perham Area
Chamber of Commerce. Send payment with
completed contract to:**

**Perham Area Chamber of Commerce
185 East Main Street
Perham, MN 56573**

Completed contracts can be faxed to: 218-346-7712

THANK YOU for displaying with us!

OFFICE USE ONLY

Booth Number _____

Date of Deposit _____ Check # _____

Date/Final Payment _____ Check # _____