

**Perham Lakes Area Rib and Chicken Cook-Off**  
**Saturday June 23rd, 2018**  
**Competition Site Arvig Parking Lot 157 2<sup>nd</sup> St SW**  
**Competition Registration/Entry Form**  
**Deadline to Enter June 6th, 2017**

**Team Information**

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_ Contact Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Maximum racks of ribs team willing to cook \_\_\_\_\_ Maximum pieces of chicken willing to cook \_\_\_\_\_

Team Members: \_\_\_\_\_

**Payment**

**Registration Entry Fee: (No Refunds of Entries)**

\$50.00 Rib Competition \_\_\_\_\_ (Payout based on 20 entries-1<sup>st</sup> \$600; 2<sup>nd</sup> \$400; 3<sup>rd</sup> \$300 4<sup>th</sup> \$200 5<sup>th</sup> \$100)

\$25.00 Chicken Competition (Drumsticks) \_\_\_\_\_ (Payout 1<sup>st</sup> \$250; 2<sup>nd</sup> \$150 3<sup>rd</sup> \$100)

Please Mail the completed entry form and proof of insurance to:

PLAR/Cook-Off

Mike Peterson

458 3<sup>rd</sup> St SW

Perham, MN. 56573

**Questions: Contact Mike Peterson at 218-849-8466**

**Agreement**

In consideration and your accepting this entry, I the undersigned, intending to be legally bound hereby for myself, my heirs, executors, and administrators, waive any and all rights and claims for damages I may have against the PLFC and its sponsors for Perham Area Rib Cook-off for any and all injuries suffered by myself or my team at the event. Further, I hereby grant full permission to event organizers and/or agents authorized by them to use any photographs, video recordings or any other record of this event for any legitimate reason. I agree to abide by the rules and regulations governing the event and my signature on this application signify an agreement for my participation in the event.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Team Name

\_\_\_\_\_  
Date

