

# 2019 Lakes Area Home & Cabin Show

**March 8<sup>th</sup> (Friday) 3pm-8pm and March 9<sup>th</sup> (Saturday) 8am-3 pm**  
 Held at the Perham Area Community Center (PACC)  
 Sponsored by the Perham Area Chamber of Commerce

For more information e-mail [chamber@perham.com](mailto:chamber@perham.com) or check out [www.perham.com/homeandcabinshow](http://www.perham.com/homeandcabinshow)  
 Phone (218) 346-7710 or Fax (218) 346-7712

- **Set-up Time:** Friday 9:00am – 1:55pm. All booths must be completely set up by 2:00pm Friday.
- **Outside space:** Is available for larger displays at \$60 each.
- Exhibitors from 2018 Show have until January 1, 2019 to send in 50% deposit and completed contract to reserve same space, after which time space will be assigned on a first-come, first-served basis.
- Spaces are at least 8' x 8'
- **Deposit:** Of 50% to accompany contract; balance due by March 1, 2019. If payment in full is not made by this date we cannot assure booth space(s) or any listing in promotional materials. No refunds will be made after March 1, 2019.
- **Mascots and Advertising outside of booth space:** Allowed, but must be in conjunction with paid exhibitor space. Fee: \$35 per occurrence. All advertising in this category is subject to committee approval.
- **Food vendors:** In either the front lobby or roller skating window are offered first to those groups vending in these spaces the previous year. Fee: \$150 per space for non-profits and/or service groups; \$300 per space for businesses or private individuals.

Agreement made this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the Perham Area Chamber of Commerce, herein after called the Sponsor, and \_\_\_\_\_, herein after called the Exhibitor, party of the second WITNESSETH; the SPONSOR hereby grants to the Exhibitor the right to use space in the Perham Area Community Center (PACC) during the **Perham Area Home & Cabin Show** on the following terms and conditions:

1. The use of said space shall be subject to all Rules and Regulations of the PACC and to all further rules and regulations now or hereafter adopted for the conduct of said Show. These rules are inclusive of, but not necessarily limited to, Exhibitor being responsible for any potential theft or vandalism of his/her personal or business property from the premises of the PACC.
2. The Exhibitor will hold the Sponsor and the PACC harmless from any damage, expense, or liability arising from any injury or damage to said Exhibitor, his/her agents, servants, employees, or to the property of said Exhibitor. The Exhibitor hereby expressly agrees to indemnify the Sponsor for any and all damages, claims, or disbursements made for or on behalf of the Exhibitor.
3. The Exhibitor agrees to pay for the right to use said space as follows: Fifty percent (50%) deposit to accompany contract and the **balance due by March 1, 2019**. If the Exhibitor fails to make either of said payments by the times appointed therefore all rights of the Exhibitor hereunder shall cease and terminate, and any payment made by Exhibitor on account hereof prior to said time shall be retained by the Sponsor as liquidated damages for the breach of this agreement as aforesaid, and the Sponsor may thereupon resell said space.
4. This license may be terminated by the Sponsor at any time upon breach of the rules and any other of the conditions hereof by the Exhibitor, and thereupon all his/her rights hereunder shall cease and terminate, and any payment made by Exhibitor on account hereof prior to said termination shall be retained by the Sponsor as liquidated damages for such breach, and the Sponsor may thereupon resell said space.
5. The Exhibitor shall not assign this license, or sublet or license the whole or any part of the space hereby contracted for.
6. The Exhibitor agrees not to install, or cause to be installed, any special or additional signs, apparatus, shelving, standards, or any merchandise, which will obstruct the view of other exhibits.
7. This agreement shall be binding upon the parties thereto and their respective executors, administrators, successors, and assigns.
8. **The Sponsor has the right to relocate booths as deemed appropriate.**

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands, the day and year first above written.

EXHIBITOR \_\_\_\_\_ / \_\_\_\_\_  
 (Company Name) (Contact Name)

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Product/service being displayed \_\_\_\_\_

Signature \_\_\_\_\_

### Circle # of Spaces

1 SPACE Regular Price	\$290
Perham Area Chamber Member	\$190
2 SPACES Regular Price	\$430
Perham Area Chamber Member	\$330
3 SPACES Regular Price	\$555
Perham Area Chamber Member	\$455

Additional Spaces \$130 each \$\_\_\_\_\_

Non-Profit Spaces (located in hallway)  
 \$35 each \$\_\_\_\_\_

Food Vendor \$150 \$\_\_\_\_\_

Outside booths \$60 \$\_\_\_\_\_

Mascots and similar \$35 \$\_\_\_\_\_

TABLES (#) \_\_\_\_\_ \$10 each \$\_\_\_\_\_

ELECTRICITY @ \$10 \$\_\_\_\_\_

**TOTAL DUE** \$\_\_\_\_\_

LESS DEPOSIT (1/2) \$\_\_\_\_\_

**BALANCE DUE** \$\_\_\_\_\_

Make checks payable to the **Perham Area Chamber of Commerce, 185 East Main, Perham, MN 56573 / Fax: 218-346-7712.**

#### OFFICE USE ONLY:

Booth Number \_\_\_\_\_  
 Date of Deposit \_\_\_\_\_ Check # \_\_\_\_\_  
 Date of Final Payment \_\_\_\_\_ Check # \_\_\_\_\_